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Jeff Acerson, Mayor Lindon City

Ralph Clegg
Interim Executive Secretary
801-851-7016

Utah County Board of Health 151 South University Avenue Suite 2800 Provo, UT 84601

## AGENDA September 28, 2015 4:00 PM

Room 2500 - Health & Justice Building

- 1. Welcome
- 2. Approval of the Minutes from the July 27, 2015 Meeting
- 3. Ratify the Minutes from August 17, 2015 Meeting
- 4. Schedule Executive Director Interviews –Lana Jensen, UC Human Resource Director Set date(s), times and location
- Board Members Report on the Annual Symposium
   UALBH Steering Committee or Others Reports
   Recognize Gaye Ray's Award as Outstanding Board Member
- 6. Review and Accept the 2014 Independent Audit
- 7. Review and Adopt or Amend the 2016 Proposed Fee Schedule
- 8. Discussion on Immunization Exemptions
- 9. Other Business:
  - a. Employee Changes
- 10. Board or Constituent Feedback
- 11. Sneak Peeks for Next Board Meeting:
  - a. Household Hazardous Waste Update
  - b. Drinking Water Regulation Update
  - c. Trampoline Gym Report

Next Meeting: November 23, 2015

## **PUBLIC COMMENTS**

In compliance with the *Americans with Disabilities Act*, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Debbi Solen at 801-851-7012 at least one day prior to the meeting.